

CLERK'S OFFICE

APPROVED

Date: 2/5/02
IMMEDIATE RECONSIDERATION
FAILED 2-5-02

Sullivan

Submitted by: Assemblymember Fairclough Clementson,
Prepared by: Department of Assembly
For reading: January 15, 2002

ANCHORAGE, ALASKA
AO NO. 2002- 13

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING
ANCHORAGE MUNICIPAL CODE SUBSECTION 6.20.020 A. BY REENACTING THE
REQUIREMENT OF A DUAL MAJORITY VOTE FOR ISSUANCE OF GENERAL
OBLIGATION BONDS IN SERVICE AREAS

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1: That Anchorage Municipal Code subsection 6.20.020 A. is amended to
read as follows:

6.20.020 Limitations.


- A. No general obligation bonded indebtedness may be incurred unless
authorized as provided in Charter section 15.02. General obligation debt of
service areas must receive dual majority votes.
- B. No change.

Section 2: That this ordinance is effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 5th day of
February, 2002.


Chair

ATTEST:


Municipal Clerk

EGJ/2002/ORDINANCES/AO2

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

As 2002-13

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| | | | | | |
|----------|--|----------|---|-------------------------------|--|
| 1 | SUBJECT OF AGENDA DOCUMENT | | DATE PREPARED | | |
| | An Ordinance Amending AMC Subsection 6.20.020 A. by Reenacting the Requirement of a Dual Majority Vote for Issuance of General Obligation Bonds in Service Areas | | January 15, 2002 | | |
| | | | Indicate Documents Attached | | |
| | | | <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM | | |
| 2 | DEPARTMENT NAME | | DIRECTOR'S NAME | | |
| | Assembly | | Greg Moyer | | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | | HIS/HER PHONE NUMBER | | |
| | Elvi Gray-Jackson | | 343-4751 | | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE | | |
| | Mayor | | | | |
| | Heritage Land Bank | | | | |
| | Merrill Field Airport | | | | |
| | Municipal Light & Power | | | | |
| | Port of Anchorage | | | | |
| | Solid Waste Services | | | | |
| | Water & Wastewater Utility | | | | |
| | Municipal Manager | | | | |
| | Cultural & Recreational Services | | | | |
| | Employee Relations | | | | |
| | Finance, Chief Fiscal Officer | | | | |
| | Fire | | | | |
| | Health & Human Services | | | | |
| | Office of Management and Budget | | | | |
| | Management Information Services | | | | |
| | Police | | | | |
| | Planning, Development & Public Works | | | | |
| | Development Services | | | | |
| | Facility Management | | | | |
| | Planning | | | | |
| | Project Management & Engineering | | | | |
| | Street Maintenance | | | | |
| | Traffic | | | | |
| | Public Transportation Department | | | | |
| | Purchasing | | | | |
| | Municipal Attorney | | | | |
| | Municipal Clerk | | | | |
| | Other | | | | |
| | | | | | |
| | | | | | |
| 5 | Special Instructions/Comments | | | | |
| | <div style="position: relative;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; background-color: white; opacity: 0.5;"></div> <div style="position: absolute; bottom: 0; right: 0; text-align: right;"> <p>2002 JAN 16 AM 9:09</p> <p>M.O.A</p> </div> </div> | | | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED | | 7 | PUBLIC HEARING DATE REQUESTED | |
| | 1/15/02 | | | 1/15/02 | |



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

NO. AM 85-2002

Meeting Date: January 29, 2002

From: Assemblymember Fairclough

Subject: AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE
SUBSECTION 6.20.020 A. BY REENACTING THE REQUIREMENT OF A
DUAL MAJORITY VOTE FOR ISSUANCE OF GENERAL OBLIGATION
BONDS IN SERVICE AREAS

At the January 8, 2002 meeting, the Assembly approved a Code change to eliminate the requirement for a dual majority vote for general obligation debt of service areas. With the new Accu-Vote voting machine scheduled for use at the April 2, 2002 election, the elimination would save on expenses, but other concerns initiated the need to introduce the attached ordinance to reenact the requirement of a dual majority vote.

The Eagle River/Chugiak community feel strongly that "there must continue to be a local service area vote whether to actually approve the sale of bonds for which the service area will be taxed and for services only the service area will receive." In addition, the citizens feel that they will lose the right to decide for themselves whether to tax themselves.

These are legitimate concerns that should and need to be addressed. Therefore, I encourage you to support and approve AO 2002-12 which will reinstate the requirement for a dual majority vote.

Respectfully submitted,

Prepared by:

Anna Fairclough
Assemblymember

Elvi Gray-Jackson, Manager
Budget and Legislative Services

Reviewed by:

Greg Moyer, Director
Department of Assembly/Municipal Clerk

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects - General Government

AO Number: AO 2002-13

Title: Amending AMC 6.20.020 A. to Reenact the Requirement of a Dual Majority Vote

Sponsor: Assemblymember Fairclough

Preparing Agency: Assembly

Others Affected: Legal, Municipal Clerk

CHANGES IN EXPENDITURE AND REVENUES (Thousands of Dollars)

| <i>Operating Expenditures</i> | <i>FY 02</i> | <i>FY 03</i> | <i>FY 04</i> | <i>FY 05</i> | <i>FY 06</i> |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|
| 1000 Personal Services | | | | | |
| 2000 Supplies | | | | | |
| 3000 Other Services | | | | | |
| 4000 Debt Service | | | | | |
| 5000 Capital Outlay | | | | | |
| TOTAL DIRECT COSTS: | | | | | |

| | | | | | |
|-------------------------------------|--|--|--|--|--|
| ADD: 6000 Charge from Others | | | | | |
| LESS: 7000 Charge to Others | | | | | |
| FUNCTION COSTS: | | | | | |

| | | | | | |
|------------------|--|--|--|--|--|
| REVENUES: | | | | | |
|------------------|--|--|--|--|--|

| | | | | | |
|-----------------|--|--|--|--|--|
| CAPITAL: | | | | | |
| | | | | | |

| | | | | | |
|-----------------------------------|--|--|--|--|--|
| POSITIONS: FT/PT and Temp. | | | | | |
| | | | | | |

Public Sector Economic Effects:

There are no substantial public sector effects anticipated.

SUMMARY OF ECONOMIC EFFECTS

Page 2

Private Sector Economic Effects:

There are no substantial private sector economic effects anticipated.

Prepared by: Elvi Gray-Jackson

Telephone: 343-4751

2002SEE/SEE02

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| 1 | SUBJECT OF AGENDA DOCUMENT An Ordinance Amending AMC Subsection 6.20.020 A. by Reenacting the Requirement of a Dual Majority Vote For Issuance of General Obligation Bonds in Service Areas. | DATE PREPARED 18-Jan-02 Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> AIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|--|---|----------|------|-------|--|--------------------|--|-----------------------|--|-------------------------|--|-------------------|--|----------------------|--|----------------------------|--|-------------------|--|----------------------------------|--|--------------------|--|-------------------------------|--|------|--|-------------------------|--|---------------------------------|--|---------------------------------|--|--------|--|--------------------------------------|--|----------------------|--|---------------------|--|----------|--|----------------------------------|--|--------------------|--|---------|--|----------------------------------|--|------------|--|--------------------|--|-----------------|--|-------|--|
| 2 | DEPARTMENT NAME Assembly | DIRECTOR'S NAME Greg Moyer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson | HIS/HER PHONE NUMBER 343-4751 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | COORDINATED WITH AND REVIEWED BY | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </thead> <tbody> <tr><td>Mayor</td><td></td></tr> <tr><td>Heritage Land Bank</td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td></tr> <tr><td>Municipal Light & Power</td><td></td></tr> <tr><td>Port of Anchorage</td><td></td></tr> <tr><td>Solid Waste Services</td><td></td></tr> <tr><td>Water & Wastewater Utility</td><td></td></tr> <tr><td>Municipal Manager</td><td></td></tr> <tr><td>Cultural & Recreational Services</td><td></td></tr> <tr><td>Employee Relations</td><td></td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td></td></tr> <tr><td>Fire</td><td></td></tr> <tr><td>Health & Human Services</td><td></td></tr> <tr><td>Office of Management and Budget</td><td></td></tr> <tr><td>Management Information Services</td><td></td></tr> <tr><td>Police</td><td></td></tr> <tr><td>Planning, Development & Public Works</td><td></td></tr> <tr><td>Development Services</td><td></td></tr> <tr><td>Facility Management</td><td></td></tr> <tr><td>Planning</td><td></td></tr> <tr><td>Project Management & Engineering</td><td></td></tr> <tr><td>Street Maintenance</td><td></td></tr> <tr><td>Traffic</td><td></td></tr> <tr><td>Public Transportation Department</td><td></td></tr> <tr><td>Purchasing</td><td></td></tr> <tr><td>Municipal Attorney</td><td></td></tr> <tr><td>Municipal Clerk</td><td></td></tr> <tr><td>Other</td><td></td></tr> </tbody> </table> | INITIALS | DATE | Mayor | | Heritage Land Bank | | Merrill Field Airport | | Municipal Light & Power | | Port of Anchorage | | Solid Waste Services | | Water & Wastewater Utility | | Municipal Manager | | Cultural & Recreational Services | | Employee Relations | | Finance, Chief Fiscal Officer | | Fire | | Health & Human Services | | Office of Management and Budget | | Management Information Services | | Police | | Planning, Development & Public Works | | Development Services | | Facility Management | | Planning | | Project Management & Engineering | | Street Maintenance | | Traffic | | Public Transportation Department | | Purchasing | | Municipal Attorney | | Municipal Clerk | | Other | |
| INITIALS | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mayor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heritage Land Bank | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Merrill Field Airport | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Municipal Light & Power | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Port of Anchorage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solid Waste Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water & Wastewater Utility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Municipal Manager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cultural & Recreational Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Employee Relations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Finance, Chief Fiscal Officer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fire | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Health & Human Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Office of Management and Budget | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management Information Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Police | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Planning, Development & Public Works | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Development Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Facility Management | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Planning | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Management & Engineering | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street Maintenance | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Traffic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Public Transportation Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Purchasing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Municipal Attorney | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Municipal Clerk | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Special Instructions/Comments <div style="text-align: center; font-size: 1.2em;"> <i>14. New Public Hearings ref AV 2002-13</i> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | ASSEMBLY HEARING DATE REQUESTED 1-29-02 | PUBLIC HEARING DATE REQUESTED 1/29/02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

